USDA-FHA Form FHA 442-30 (Rev. 4-19-72)





## WATER PURCHASE CONTRACT

	or the sale and purchase			The state of the		
19 <u>85</u> , between	the Town of Welde	on. North Ca	irolina, Post	Office Bo	x 551,	
	Weldon, North	h Carolina 2	27890			
1		(A	Address)			
horoinafter referre	d to as the "Seller" and t	he County C	of Northamptor	n, Post Of	fice Box 80	08,
perematter reserve		170	, North Caroli	19 17 8		
			Address)	ma 27043		
hereinafter referre	d to as the "Purchaser",				<b>美国的</b>	
		WITI	NESSETH:		and the second	
<i></i>				Cononal	Statutos F	, 5 /
Whereas, the Pu	irchaser is organized and	established unde	r the provisions of _	General	Statutes	of t
Code of North	n Carolina	, for th	e purpose of constru	cting and ope	rating a water su	apply distribution
	ater users within the are Purchaser will require a si			the office of	the Purchaser a	nd to accomplis
present customers	eller owns and operates a of the Seller's system an system now on file in the	d the estimated n	number of water user			
Whereas, by	motion	No.	enacted o	n the	3rd	da
	lime	36				376年,秦外
carrying out the sa	of the saididnotione Secretary, was duly auth	Ь	y the May	or.		
Whereas, by	resolution	of the _	Board of Co	ommissione	ers	
	enacted on the				TOTAL TOTAL TOTAL TOTAL STREET	
the purchase of wa	ter from the Seller in acco	ordance with the	terms set forth in th	e said <u>re</u>	SOlution	
attested by the Sec	the execution of this concretary was duly authorize		hairman			, an
	in consideration of the fo	pregoing and the	mutual agreements h	ereinafter set	forth,	
A, The Seller Ag	grees:					
1. (Qual	ity and Quantity) To furn	ish the Purchase	er at the point of de	elivery hereina	after specified, o	luring the term
this contract or any	y renewal or extension th	ereof, potable tre	ated water meeting	applicable pu	rity standards of	the N. C.
Dep	partment of Human	Resources				
in such quantity as	s may be required by the I	Purchaser not to	exceed 3.000.00	00_gallons	per month.	
쇼 U. S. GOVERNMENT PRI	INTING OFFICE: 1978—665-052/2:				FHA 442-30	0 (Rev. 4-19-72

2.	(Point of	Delivery ar	nd Pressure) That	water will be furnish	ned at a reasonably co	onstant pressure calculated
	40 psi	fı	rom an existing	12"	inch main supply	at a point located On
	C U	dahuan a	01 in Garysbu			
such greate	pressure the pressure pressure	shall be bo flood, fire a	mally available at the run by the Purchas	he point of delivery er. Emergency failu	res of pressure or sup e or other catastrophe	haser, the cost of providing oply due to main supply line shall excuse the Seller from
necessary n the quantity	netering equ of water de re frequentl	lipment, included in the control of	luding a meter hous ne Purchaser and to e every twelve (12)	e or pit, and require calibrate such meterion months. A meter re	d devices of standard ng equipment whenever egistering not more tha	se at point of delivery, the type for properly measuring requested by the Purchaser in two percent (2%) above of sed by test to be inaccurate
naccuracy I	tound by su	the the the the amount o	any meter fails to r	egister for any period	i, the amount of water i	ance with the percentage of urnished during such period to the failure, unless Seller
and Purchas An appropria its readings.	are official	ee upon a di of the Purc	ifferent amount. The chaser at all reason	e metering equipment able times shall hav	shall be read on 20th e access to the meter	th of each month for the purpose of verifying
4. each month,	(Billing P with an ite	rocedure) T mized staten	o furnish the Purch nent of the amount of	aser at the above ac water furnished the	ddress not later than t Purchaser during the p	he <u>5th</u> day of receding month.
B. The Pu	urchaser Ag	rees:				
			Date) To pay the S llowing schedule of		the 20th day	of each month, for water
a.	s 300	.00	for the firs	t 416,700	gallons, which	ch amount shall also be the
	minimum	rate per mon			All the second of the second o	
b.	\$	72	cents per 1000 g	gallons for water in e	xcess of	gallons but
	less than			gaHons.		
с.	\$	A.V.	cents per 1000	gallons for water in	excess of	gallons.
1						
				and the control of the first of the second		The state of the s
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		76				
			the state of the s			
			ight the second	an galerative y		
2	(Connecti	on Fee) To		**************************************	o to consent the Sallo	do anotae with the anotae
2.		on Fee) To				t's system with the system f the Seller for installation

## It is further mutually agreed between the Seller and the Purchaser as follows:

- 1. (Term of Contract) That this contract shall extend for a term of 40 years from the date of the initial delivery of any water as shown by the first bill submitted by the Seller to the Purchaser and, thereafter may be renewed or extended for such term, or terms, as may be agreed upon by the Seller and Purchaser.
- 2. (Delivery of Water) That \_\_\_\_\_ days prior to the estimated date of completion of construction of the Purchaser's water supply distribution system, the Purchaser will notify the Seller in writing the date for the initial delivery of water.
- 3. (Water for Testing) When requested by the Purchaser the Seller will make available to the contractor at the point of delivery, or other point reasonably close thereto, water sufficient for testing, flushing, and trench filling the system of the Purchaser during construction, irrespective of whether the metering equipment has been installed at that time, at a

flat charge of \$ \_\_\_\_N/A \_\_\_ which will be paid by the contractor or, on his failure to pay, by the Purchaser.

- 4. (Failure to Deliver) That the Seller will, at all times, operate and maintain its system in an efficient manner and will take such action as may be necessary to furnish the Purchaser with quantities of water required by the Purchaser. Temporary or partial failures to deliver water shall be remedied with all possible dispatch. In the event of an extended shortage of water, or the supply of water available to the Seller is otherwise diminished over an extended period of time, the supply of water to Purchaser's consumers shall be reduced or diminished in the same ratio or proportion as the supply to Seller's consumers is reduced or diminished.
  - 5. (Modification of Contract) That the provisions of this contract pertaining to the schedule of rates to be paid by

- 6. (Regulatory Agencies) That this contract is subject to such rules, regulations, or laws as may be applicable to similar agreements in this State and the Seller and Purchaser will collaborate in obtaining such permits, certificates, or the like, as may be required to comply therewith.
- 7. (Miscellaneous) That the construction of the water supply distribution system by the Purchaser is being financed by a loan made or insured by, and/or a grant from, the United States of America, acting through the Farmers Home Administration of the United States Department of Agriculture, and the provisions hereof pertaining to the undertakings of the Purchaser are conditioned upon the approval, in writing, of the State Director of the Farmers Home Administration.
- 8. (Successor to the Purchaser) That in the event of any occurence rendering the Purchaser incapable of performing under this contract, any successor of the Purchaser, whether the result of legal process, assignment, or otherwise, shall succeed to the rights of the Purchaser hereunder.
  - Purchaser agrees that it will not during the term of this agreement sell water at retail to consumers at a lower rate than is being charged per gallon by Seller to its consumers.
- 10. This contract is hereby pledged to the United States of America, acting through the Farmers Home Administration, as part of the security for a loan from the United States of America.

In witness whereof, the parties hereto, acting under authority	of their respective governing bodies, have caused this contract
to be duly executed incounterparts, each of	f which shall constitute an original.
	Seller:
	TOWN OF WELDON
	By Sucably
Attest:	Title S. W. Oakley, Mayor
Sinda Nr. Driffin	
Secretary ()	Purchaser:
	COUNTY OF NORTHAMPTON
	By Jasker Cley
Attest:/	Title Jasper Eley, Charrman
Lac K. Summer	Board of Commissioners
Secretary	111 24.
This contract is approved on behalf of the Farmers Home Admir	nistration this, day of,
19 <u>\$6</u> .	
	By William & Whitehuist
	Title Dist Loun Specialist

Son

Regular Meeting - Jun 3, 1985

Tax lien sales total: (May 11, 1985).....\$ 29,467.79

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TAX - WRITE-OFFS:

Parker's Used Cars

Personal Property - Valuation (\$18230 @ \$.92/\$100

valuation = \$167.72)

Reason: Cars were in Halifax - not Weldon. Business is closed at the first of the year. Talked with N. C. Dept. of Revenue (Mr. Murray) about this. He said we would have to write it off.

Upon motion by Commissioner Draper, seconded by Commissioner Lassiter, the write-off was approved unanimously.

Item four - New Business

(1) Water Purchase Contract - Northampton County

Mayor Oakley presented a contract to sell water to Northampton County for approval by the Board. Mayor Oakley read the contract (on file in clerk's office) and stated that it is the same contract that we had with Progressive Water Association and also is the standard FmHA contract form.

Upon motion by Commissioner Lassiter, seconded by Commissioner Draper, the foregoing contract between the Town of Weldon and Northampton County was approved as presented and Mayor Oakley was authorized to sign.

(2) Roanoke River Basin Assn.

Mayor Oakley reported that the Roanoke River Basin Assn. has requested a contribution from the Town of Weldon for FY 1985-1986 in an amount equal to \$0.10 per capita or any sum, whether greater or lesser.

Upon motion by Commissioner Vaughan, seconded by Commissioner Draper, the Board approved a contribution of \$0.10 per capita.

There being no further business, the meeting was adjourned at 8:14 p.m.

Sweekley S. W. Oakley, Mayor

Linda W. Griffin, Town flerk

I, Linda W. Griffin, Town Clerk, certify that the above is a true and exact copy of the minutes of the regular meeting of the Board of Commissioners on June 3, 1985 and recorded in minute book number 6 on page 280 of the Town of Weldon.

Zinda W. Griffin, Town Clerk

## RESOLUTION OF APPROVAL, RATIFICATION AND AFFIRMATION OF EXECUTION OF WATER PURCHASE CONTRACTS.

WHEREAS: The Board of Commissioners of Northampton County has completed most of the requirements for the acquisition, construction and equipping of modifications, additions and extensions to the existing water supply and distribution system owned by Northampton County and the acquisition, modification and equipping of additional systems and extensions for connection thereto;

AND WHEREAS: All engineering and funding plans have been completed to accomplish the above purposes;

AND WHEREAS: In order to fully implement its plans to extend its county-wide water system in accordance with engineering plans it has been necessary for Northampton County to enter into Water Purchase Contracts with the Towns of Gaston, Jackson, Rich Square, Severn, Weldon and Woodland and with the Roanoke Rapids Sanitary District;

AND WHEREAS: It is necessary and desirable for this Board to Approve, Ratify and Confirm the Execution of those Water Purchase Contracts:

NOW, THEREFORE, the Board of Commissioners of Northampton County meeting in Regular Session at Jackson, North Carolina, on 21 April 1986 do the following:

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS FOR THE COUNTY OF NORTHAMPTON:

1. All Water Purchase Contracts previously entered into between Northampton County and the Town of Gaston on 11 June 1985, Weldon on 3 June 1985, Rich Square on 27 June 1985, Woodland on 6 June 1985, Severn on 3 June 1985, Jackson on JAN / , 1986, and Roanoke Rapids Sanitary District on MAY 13 1986 and the execution of those contracts by Northampton County Officials is

hereby Ratified, Approved and Affirmed.

2. This resolution shall take effect immediately.

Commissioner J.H.Liverman, Jr. moved the passage o
Commissioner moved the passage o
the foregoing resolution and Commissioner
Motion; and the Resolution was passed by the following vote:
Ayes: Commissioners J.H. Liverman, Jr., J.W. Faison,
Grady L. Martin, Morris Shearin and Jasper Eley
Nays:
Not Voting:

\* \* \* \* \* \* \* \* \*

I, Rose R. Sumner, Clerk to the Board of Commissioners for the County of Northampton, North Carolina, DO HEREBY CERTIFY that the foregoing is a true and complete copy of so much of the proceedings of the Board of Commissioners for said County at a regular meeting duly called and held <a href="Majorial 21">April 21</a>, 1986, as it relates in any way to the Bond Order and resolution hereinabove referenced and set forth, respectively, and that said proceedings are recorded in Minute Book 8 of the minutes of said Board.

Clerk to the Board of Commissioners

(SEAL)